



## 2011 ART SHOW APPLICATION

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

(used only for confirmations, reminders and information pertaining to the show)

Maine Sales Tax # \_\_\_\_\_

I am a Painter \_\_\_\_\_ Photographer \_\_\_\_\_

I certify that I have produced all paintings, drawings, or photographs in my exhibit. I relieve the Bar Harbor Chamber of Commerce of any liability encumbered as a result of the exhibition. I will abide by and conform to any rules and regulations governing the exhibition as established by the Chamber of Commerce. I furthermore agree to exhibit a **minimum of 60% original work with no more than 40% prints**. No CARDS or CRAFTS of any kind will be allowed.

Signature of Exhibitor \_\_\_\_\_

I will participate in:

\_\_\_\_\_ June 25-26 show only (\$25 jury/application fee due by March 18, 2011. If selected, balance, of \$140.00, due by April 29, 2011)

\_\_\_\_\_ September 24-25 show only (\$25 jury/application fee due by July 11, 2011. If selected, balance of \$140, due by August 2, 2011)

\_\_\_\_\_ Both the June and September shows: (\$25 jury/application fee due by March 18, 2011. If selected, balance of 270.00, due by April 29, 2011)

Your booth location will be assigned upon receipt of the full participation fee.

### Definitions:

**Painting:** Works created in oils, acrylics, watercolor, etc. are in this category. Reproductions of all kinds are prohibited.

**Photography:** Photographic prints made from the artist's original image, which have been processed by that artist, or under his or her direct supervision, are included in this category. Photographers are required to disclose both their creative and printing processes.

**Please include the following information:**

1. Each individual image name and description (300 characters or less)
2. Decide the order in which you wish to have your images displayed.
3. Submit an artist statement (1,000 words or less)

**Payment Method:**

Check \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Amount to charge: \_\_\_\_\_

Please return your completed Application, signed Terms of Participation, CD containing 5 images (1 of your booth and 4 of your art work) and the jury/application fee to:

Bar Harbor Chamber of Commerce  
Attn: Heather Jones  
PO Box 158  
Bar Harbor, ME 04609